

**G. Pulla Reddy Engineering College (Autonomous), Kurnool**  
**Vignanamela 4.0 (Science Exhibition), February 17-19, 2025**  
**Format of Proposal to set up a Stall**

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**1. Details of the Applicant(s):**

(Provide full names of all the students involved in the stall setup)

S. No.	Name of the Student	Class	Branch	Contact No.	E-mail ID
1					
2					
3					
4					
5					

**4. Type of Stall:**

(Select one of the following options and mark your choice)

- Food Stall (*cool drinks, water bottles, fruit juices, ice-creams, bakery items, chats, tiffin items, lunch items, tea stalls, etc.*)
- Entertainment Stall (*Fun games, movies etc.*)
- Merchandise Stall (*like T-shirts, Caps, Pens, Gift articles etc. with college name printed on them*)
- Other (Please Specify): \_\_\_\_\_

**5. Name of the Stall:**

(Provide a creative and unique name for your stall)

**6. Stall Description:**

(Describe the concept of the stall in 100-200 words. Include details such as the items to be sold, activities planned, or the theme of the stall.)

**7. Space Requirements:**

(Indicate the approximate space needed for your stall in square feet or meters.)

**8. Equipment/Support Required:**

(List any special requirements such as tables, chairs, electrical connections, etc.)

**9. Budget Estimate (Optional):**

(Provide a rough estimate of the cost involved in setting up the stall, if applicable.)

**10. Additional Remarks (if any):**

(Any other information or requests regarding your stall.)

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**Submission Instructions:**

- Submit the completed proposal through Google form <https://forms.gle/MdbaNAJaMqWcaoFH9>
- Late submissions will not be considered.
- For queries, contact Dr. K. Govardhan Reddy, Convener, Stalls Committee at 9490197740.

**Approval Process:**

- All proposals will be reviewed by the Stalls Committee.
  - Approved proposals will be notified by 03.02.2025.
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**Declaration:**

I/We hereby declare that the information provided in this proposal is true and accurate to the best of my/our knowledge. I/We agree to abide by the rules and regulations of the *Stalls Committee of Vignanamela 4.0*.

**Signature(s):**

(Include signatures of all applicants)

Date: \_\_\_\_\_